

Fiddler's Creek Community Development District #1

OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W • Boca Raton, Florida 33431

Phone: (561) 571-0010 • Fax: (561) 571-0013 • Toll-free: (877) 276-0889

<https://fiddlerscreekcdd1.net/>

July 15, 2026

ATTENDEES:

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Board of Supervisors

Fiddler's Creek Community Development District #1

Dear Board Members:

The Board of Supervisors of the Fiddler's Creek Community Development District #1 will hold a Regular Meeting on July 22, 2026 at 8:00 a.m., at the Fiddler's Creek Club and Spa, 3470 Club Center Boulevard, Naples, Florida 34114. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments: Non-Agenda Items *(3 minutes per speaker)*
3. Quality Control Lake Report - Premier Lakes, Inc. *(Bill Kurth)*
4. Health, Safety and Environment Reports *(Ryan Hennessey)*
 - A. Irrigation and Pressure Cleaning Efforts
 - B. Security and Safety Update
5. Developer's Report
 - Hines Inc. Irrigation Project
6. Engineer's Report: *Bowman Company*
 - Consideration of Pump Station Watervision Program Subscription
 - Pumphouse #3 and #4 Roof Repairs/Costs to Inspect/Repaint
 - Pumphouse #1 Updates
 - Continued Discussion/Update: Made in Rio, Inc. Front Design/Repair Project
 - Update: Proposals for Bridge Repairs
 - Discussion/Consideration of Lykins Signtek Street Sign Replacement Project

7. Consideration of Resolution 2026-05, to Designate Date, Time and Place of Public Hearing and Authorization to Publish Notice of Such Hearing for the Purpose of Adopting Rules of Procedure; and Providing an Effective Date
 - A. Amended Rules of Procedure
 8. Continued Discussion: Fiscal Year 2027 Proposed Budget
 9. Acceptance of Unaudited Financial Statements as of June 30, 2026
 10. Approval of June 24, 2026 Regular Meeting Minutes
 11. Action/Agenda or Completed Items
 - Irrigation Action Items *(for informational purposes)*
 12. Staff Reports
 - A. District Counsel: *Woodward, Pires and Lombardo, P.A.*
 - Consideration of Wrathell, Hunt and Associates, LLC Second Amendment to District Management Services Agreement
 - Consideration of Bowman Company Second Amendment to District Engineer Agreement
 - B. District Manager: *Wrathell, Hunt and Associates, LLC*
 - NEXT MEETING DATE: August 26, 2026 at 8:00 AM [Adoption of FY2027 Budget and O&M Assessments]
 - QUORUM CHECK
- | | | | | |
|--------|--------------------|------------------------------------|--------------------------------|-----------------------------|
| SEAT 1 | JOSEPH BADESSA | ☐ IN PERSON | ☐ PHONE | ☐ NO |
| SEAT 2 | TORBEN CHRISTENSEN | ☐ IN PERSON | ☐ PHONE | ☐ NO |
| SEAT 3 | JOSEPH SCHMITT | ☐ IN PERSON | ☐ PHONE | ☐ NO |
| SEAT 4 | JOSEPH MAYER | ☐ IN PERSON | ☐ PHONE | ☐ NO |
| SEAT 5 | FRANK WEINBERG | ☐ IN PERSON | ☐ PHONE | ☐ NO |
- C. Operations Manager: *Wrathell, Hunt and Associates, LLC*
 13. Supervisors' Requests
 14. Public Comments
 15. Adjournment

Should you have any questions, please do not hesitate to contact me directly at 239-464-7114.

Sincerely,

A handwritten signature in black ink, appearing to read "C.E. Adams, Jr.", written in a cursive style.

Chesley E. Adams, Jr.
District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE

CALL IN NUMBER: 1-888-354-0094

PARTICIPANT PASSCODE: 709 724 7992