

Fiddler's Creek Community Development District #1

OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W • Boca Raton, Florida 33431

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<https://fiddlerscreekcdd1.net/>

April 15, 2026

Board of Supervisors
Fiddler's Creek Community Development District #1

ATTENDEES:

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Dear Board Members:

The Board of Supervisors of the Fiddler's Creek Community Development District #1 will hold a Regular Meeting on April 22, 2026 at 8:00 a.m., at the Fiddler's Creek Club and Spa, 3470 Club Center Boulevard, Naples, Florida 34114. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments: Non-Agenda Items *(3 minutes per speaker)*
3. Quality Control Lake Report - Premier Lakes, Inc. *(Bill Kurth)*
4. Discussion/Consideration of Crystal Waterscapes Entry Fountains Quotes *(Robert Engler)*
 - A. #260322 Equipment Replacement
 - B. #260323 Repairs [Wind Control and Chemical Feed System Option]
 - C. #260401 Repairs
5. Health, Safety and Environment Reports *(Ryan Hennessey)*
 - A. Irrigation and Pressure Cleaning Efforts
 - B. Security and Safety Update
 - C. Detailed Satellite Inspection Reports
6. Continued Discussion/Update: Irrigation Holding Pond Level
7. Developer's Report
 - Hines Inc. Irrigation Project
8. Engineer's Report: *Bowman Company*
9. Acceptance of Unaudited Financial Statements as of March 31, 2026

- 10. Approval of March 25, 2026 Regular Meeting Minutes
- 11. Action/Agenda or Completed Items
 - Irrigation Action Items *(for informational purposes)*
- 12. Staff Reports
 - A. District Counsel: *Woodward, Pires and Lombardo, P.A.*
 - B. District Manager: *Wrathell, Hunt and Associates, LLC*
 - 1,544 Registered Voters in District as of April 15, 2026
 - NEXT MEETING DATE: May 27, 2026 at 8:00 AM [Presentation of FY2027 Proposed Budget]
 - QUORUM CHECK


SEAT 1	JOSEPH BADESSA	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 2	TORBEN CHRISTENSEN	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 3	JOSEPH SCHMITT	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 4	JOSEPH MAYER	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 5	FRANK WEINBERG	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO

- C. Operations Manager: *Wrathell, Hunt and Associates, LLC*

- 13. Supervisors' Requests
- 14. Public Comments
- 15. Adjournment

Should you have any questions, please do not hesitate to contact me directly at 239-464-7114.

Sincerely,


 Chesley E. Adams, Jr.
 District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE

CALL IN NUMBER: 1-888-354-0094

PARTICIPANT PASSCODE: 709 724 7992