

Fiddler's Creek Community Development District #1

OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W•Boca Raton, Florida 33431

Phone: (561) 571-0010•Fax: (561) 571-0013•Toll-free: (877) 276-0889

<https://fiddlerscreekcdd1.net/>

January 21, 2026

Board of Supervisors
Fiddler's Creek Community Development District #1

ATTENDEES:

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Dear Board Members:

The Board of Supervisors of the Fiddler's Creek Community Development District #1 will hold a Regular Meeting on January 28, 2026 at 8:00 a.m., at the Fiddler's Creek Club and Spa, 3470 Club Center Boulevard, Naples, Florida 34114. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments: Non-Agenda Items (*3 minutes per speaker*)
3. Quality Control Lake Report - Premier Lakes, Inc. (*Bill Kurth*)
4. Health, Safety and Environment Reports (*Ryan Hennessey*)
 - A. Irrigation and Pressure Cleaning Efforts
 - B. Security and Safety Update
5. Developer's Report
 - Discussion/Consideration of Renewal of Irrigation Maintenance Agreement
6. Engineer's Report: *Bowman Company*
 - Consideration of Proposal No. 1 Site Development Services [Irrigation Coordination]
 - Consideration of Pointe South Roofing, Co. Proposal to Replace Double Door System on Pumphouse #2
 - Consideration of American Infrastructure Services, Inc. Traffic Signal Change Order
7. Continued Discussion: Irrigation Action Items
8. Discussion: Front Entrance Pavillion Renovations
9. Acceptance of Unaudited Financial Statements as of December 31, 2025

Board of Supervisors

Fiddler's Creek Community Development District #1

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10. Approval of December 10, 2025 Regular Meeting Minutes
11. Action/Agenda or Completed Items
12. Staff Reports
 - A. District Counsel: *Woodward, Pires and Lombardo, P.A.*
 - Report on Collier County Planning Commission/Consideration of Proposed Greenway-Fritchey RPUD
 - B. District Manager: *Wrathell, Hunt and Associates, LLC*
 - NEXT MEETING DATE: February 25, 2026 at 8:00 AM
 - QUORUM CHECK

SEAT 1	JOSEPH BADESSA	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> No
SEAT 2	TORBEN CHRISTENSEN	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> No
SEAT 3	JOSEPH SCHMITT	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> No
SEAT 4	JOSEPH MAYER	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> No
SEAT 5	FRANK WEINBERG	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> No

- C. Operations Manager: *Wrathell, Hunt and Associates, LLC*

13. Supervisors' Requests
14. Public Comments
15. Adjournment

Should you have any questions, please do not hesitate to contact me directly at 239-464-7114.

Sincerely,



Chesley E. Adams, Jr.
District Manager

<u>FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE</u>
CALL IN NUMBER: 1-888-354-0094
PARTICIPANT PASSCODE: 709 724 7992